



**STATE OF WASHINGTON**  
**DEPARTMENT OF LICENSING**  
**PO Box 9020, Olympia, Washington 98507-9020**  
**REAL ESTATE COMMISSION**  
**PLANNING SESSION AGENDA**

**DATE:** March 18, 2009

**PLACE:** Department of Labor & Industries  
7273 Linderson Way SW  
Tumwater, WA 98501

**CONTACT PERSON:** Jerry McDonald, Assistant Administrator  
(360) 664-6524  
E-Mail: [jmcdonald@dol.wa.gov](mailto:jmcdonald@dol.wa.gov)

**CALL TO ORDER:** Paul Chiles, Commissioner, Vice-Chair

**ORDER OF AGENDA:** **9:00 AM**

- A. Welcome New Commissioner
  - B. Approval of Agenda
  - C. Insurance Commission Rules
  - D. Review of Rules
  - E. Review of Curriculums
  - F. Work Plan for WCRER
  - G. Renew fee for WCRER
  - H. Election of Vice Chair
  - I. Subcommittee Assignment (Timeline)/Concerns
    - Education
    - Changing Business Practices
  - J. Other Business/Open Session
- Adjourn

**Please refer to the following link for directions to Labor & Industries:**  
**<http://www.lni.wa.gov/main/ContactInfo/OfficeLocations/maps/maptumwater.asp>**

*The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 664-6524 or TTY (360) 664-8885.*



**STATE OF WASHINGTON**  
**DEPARTMENT OF LICENSING**  
**PO Box 9020, Olympia, Washington 98507-9020**  
**REAL ESTATE COMMISSION**  
**REGULAR MEETING AGENDA**

**DATE:** March 18, 2009

**PLACE:** Department of Labor & Industries  
7273 Linderson Way SW  
Tumwater, WA 98501

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**CALL TO ORDER:** Liz Luce, Chair

**ORDER OF AGENDA:** **1:00 PM**

- A. Approval of Agenda
- B. Approval of December 9, 2008 Meeting Minutes
- C. Planning Session Recap
- D. Staff Reports
  - Education
  - Licensing
  - Investigation
  - Disciplinary
  - Audits
  - Legal
- E. Subcommittee Reports and Updates
  - Education
  - Changing Business Practices
- F. Newsletter
- G. Home Inspector Rule Implementation
- H. Home Inspector Standards of Practice (Info Only)
- I. WCRER Report
- J. Other Business

Adjourn

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